

UNOFFICIAL COPY

Doc#: 2102606362 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2021 04:12 PM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 2088416(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 100853704003782466

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as mortgagee, as nominee for LOANDEPOT.COM, LLC, its successors and assigns**, of a certain Mortgage dated 10/21/2019, and executed by **OLIVER W GLENN**, , as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as mortgagee, as nominee for LOANDEPOT.COM, LLC, its successors and assigns**, and recorded in the office of the Cook County Recorder, State of Illinois, on 10/28/2019, in Book N/A, Page N/A, Document No. 1930108061, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: UNIT 2 IN GREYSTONE CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 9 (EXCEPT THE SOUTH 30 FEET THEREOF) AND THE SOUTH 9 FEET OF LOT 10 IN BLOCK 22 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98627719, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 17-06-438-036-1002

Commonly known as 832 N. PAULINA ST 2, CHICAGO IL 60622

(see next page for signatures and notary acknowledgment)

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DATED: 12/29/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS MORTGAGEE, AS NOMINEE FOR
LOANDEPOT.COM, LLC, ITS SUCCESSORS AND
ASSIGNS**

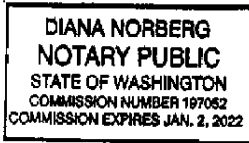
Loan # 0046928503

BY: Michelle Steinmetz
Michelle Steinmetz, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 12/29/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetz, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Diana Norberg
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: _____ Diana Norberg
My commission expire _____ 1/2/2022

Produce of Cook County Clerk's Office