

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Tarun Patel  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2102607366 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/26/2021 02:33 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Tarun Patel

Lender ID: **S12**  
Loan #: **1464958930**  
Investor Loan #: **S12**  
MIN: **101012900004962524**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MICHAEL A ESPOSITO AND CARLI ESPOSITO, A MARRIED COUPLE AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 04/23/2020 Recorded: 06/15/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2016720012

Loan Amount: **\$360800.00**

Legal Description: LOT 24 IN BLOCK 4 IN WILSON'S RESUBDIVISION OF BLOCKS 75, 76, 77, 83, 84, 85, 86, 92, 93 AND 94 IN NORWOOD PARK IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 6, ALL IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **13-06-411-019**

County: Cook County, State of Illinois

Property Address: 5943 N NEWBURG AVE, CHICAGO, IL 60631

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/29/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **ARIADNE OHLSON**

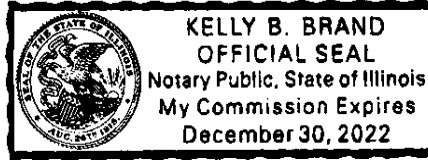
Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On 12/29/2020, before me, **Kelly B Brand**, Notary Public, personally appeared **ARIADNE OHLSON**, VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Kelly B Brand**  
My Commission Expires: **12/30/2022**

Drafted By: **Tarun Patel**

Property of Cook County Clerk's Office