

UNOFFICIAL COPY

Doc#. 2102607388 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2021 02:53 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0289010092

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DARIUSZ ADAMCZYK AND VIOLETTA ADAMCZYK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 01/11/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1202633080**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-27-130-018-0000

Property is commonly known as: 610 PARK PLAIN AVE, PARK RIDGE, IL 60068.

Dated this 28th day of December in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 419135645 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100854102890100927
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 1282012-03:03:12 [C-2]
ERCNIL1



D0066978155

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Loan Number 0289010092

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 28th day of December in the year 2020, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022

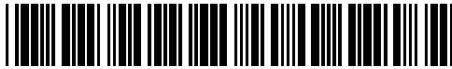


JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 419135645 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100854102890100927
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T282012-03:03:12 [C-2]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: LOT 9 IN BLOCK 3 OF FEUERBORN AND KLODE'S HOWARD AVENUE ADDITION TO PARK RIDGE A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 IN SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 27, AFORESAID, RUNNING THENCE NORTH ALONG THE EAST LINE OF SAID QUARTER SECTION 9.687 CHAINS, THENCE WESTERLY 19.963 CHAINS TO A POINT OF THE QUARTER SECTION LINE 9.687 CHAINS NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4; THENCE SOUTH 9.687 CHAINS TO THE SOUTHWEST CORNER OF SAID EAST 1/2 OF THE NORTHWEST 1/4; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID QUARTER SECTION 19.983 CHAINS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 1/2 OF THE VACATED 16 FEET EAST AND WEST ALLEY LYING SOUTH OF AND ADJOINING LOT 9 AND LYING SOUTH OF AND ADJOINING THE EXTENSION OF THE SOUTH LINE OF LOT 9 TO THE CENTER LINE OF THE NORTH AND SOUTH VACATED 16 FEET ALLEY IN BLOCK 3 IN FEUERBORN AND KLODE'S HOWARD AVENUE ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE EAST 1/2 OF THE VACATED 16 FEET NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOT 9 IN BLOCK 3 IN FEUERBORN SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



419135645



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Cook County Clerk's Office