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Doc#. 2102607306 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/26/2021 01:39 PM Pg: 1 of 3

Prepared By:

Residential RealEstate Review Management Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

When recorded mail to:

Residential RealEstate Review Management Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8601

Client Ref. #: 0027033567

MERS Phone Number: 888-679-6377

MIN#: 100093800270835670

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned BANK OF AMERICA, N.A. SBM LaSalle Bank by Select Portfolio Servicing Inc., as Attorney in Fact whose address is, 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to viortgage Electronic Registration Services, Inc., as Mortgagee, whose address is P.O. Box 2026, Flint, MI 28501-2026, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Eh Finestone and Joy Finestone; husband and wife to Lasalle Bank, NA bearing the date of June 23, 2005 and recorded on July 8, 2005, with an original loan amount of \$495,000,00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page Clart's Office NA or Instrument # 0518717134.

Property Address: 3556 W Arthur Avenue, Lincolnwood, IL 60712

Legal Description: See Attached Exhibit A.

PIN # APN: 10-35-412-016-0000

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **DEC 1 12020**.



BANK OF AMERICA, N.A. SBM LaSalle Bank by Select Portfolio Servicing Inc., as Attorney in Fact

Name: Jordan Benincosa

Title: Document Control Officer

		/ X,		
State of	Utah			
County of	Salt Lake	0,5		
On DEC	1 1 2020	, before me, Shelley	Malm	_, Notary Public,
personally a	ppeared	Jordan Benincosa	Document Control Officer	(Name, Title)
		eing, Inc. as Attorney in Fact for BA	IK OF AMERICA, N.A. SBM LaS	alle Bank,
		or proved to me on the basis of saus		
		vithin instrument and acknowledged	, , , ,	* *
		and that by his/her/their signature(s)		
		on(s) acted, executed the instrument	17,	

I certify under penalty of perjury under the laws of the State of Utah that the icregoing paragraph is true and correct.

WITNESS my hand and official seal:

Notary Public in and for said County and State

Keccy Ma

My Commission Expires: FEB 1 1 2021 (SEAL)

SHELLEY MALM
Notary Public State of Orcin
My Commission Expires on
February 11, 2021
Comm. Number: 692961

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EXHIBIT A

LOT 17 IN BLOCK 14 IN DEVON MCCORMICK BOULEVARD ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

