

UNOFFICIAL COPY

Doc#. 2102610091 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2021 10:51 AM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 2078578(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 100424710002703031

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **PARAMOUNT RESIDENTIAL MORTGAGE GROUP, INC.**, its successors and assigns of a certain Mortgage dated 5/30/2019, and executed by **THOMAS D LOBOSCO and MARISSA C LUISI**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **PARAMOUNT RESIDENTIAL MORTGAGE GROUP, INC.**, its successors and assigns, and recorded in the office of the Cook County Recorder, State of Illinois, on 6/7/2019, in Book N/A, Page N/A, Document No. 1915833351, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: UNIT NUMBER 517 in THE PARK SQUARE OF AMBER GROVE CONDOMINIUM, as DELINEATED and DEFINED in THE DECLARATION RECORDED as DOCUMENT NUMBER 95538959, as AMENDED FROM TIME TO TIME, in THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS PERCENTAGE INTEREST in THE COMMON ELEMENTS, in COOK COUNTY, ILLINOIS

PIN: 06-29-408-006-1043

Commonly known as 1615 SPAULDING RD UNIT #517, BARTLETT IL 60103

(see next page for signatures and notary acknowledgment)

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DATED: 12/22/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS MORTGAGEE, AS NOMINEE FOR
PARAMOUNT RESIDENTIAL MORTGAGE GROUP,
INC., ITS SUCCESSORS AND ASSIGNS**

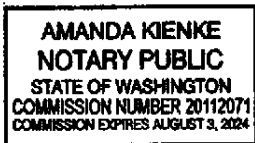
Loan # 0041086919

BY: Michelle Steinmetz
Michelle Steinmetz, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 12/22/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetz, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Amanda Kienke
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Amanda Kienke
My commission expire 8/3/2024

PROPOSED BY COOK COUNTY Clerk's Office