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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2102610190 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2021 12:29 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ANANT N KARANDIKAR AND SUMA L KARANDIKAR** to **JPMORGAN CHASE BANK, N.A.**, dated **11/20/2018** and recorded on **11/23/2018**, in Book **N/A** at Page **N/A**, and/or as Document **1832719161** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **02-21-404-027-0000**

Property Address: **909 W KATHLEEN LN PALATINE, IL 60067**

Witness the due execution hereof by the owner of said mortgage on **12/28/2020**.

JPMORGAN CHASE BANK, N.A.



Ednique Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **12/28/2020**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1322418232

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Loan No. 1322418232

EXHIBIT A

LOT 6 IN BROXBURN SUBDIVISION BEING A SUBDIVISION OF LOT 9 IN ABBEY FEALS SUBDIVISION UNIT 1 BEING A RESUBDIVISION OF LOT 28 IN ARTHUR T. MCINTOSH AND CO.'S QUINTENS ROAD FARMS, SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 3, 1976 AS DOCUMENT NUMBER 23470251, IN COOK COUNTY, ILLINOIS, AND THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT THE SOUTHWEST CORNER OF LOT 1 IN KELSEY COURT SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION ON SEPTEMBER 23, 2002 AS DOCUMENT NO. 0021041969, THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY RIGHT OF WAY LINE OF KELSEY ROAD HAVING A RADIUS OF 30.00 FEET A DISTANCE OF 26.65 FEET, THENCE SOUTH 64 DEGREES 46 MINUTES 23 SECONDS EAST A DISTANCE OF 38.39 FEET, THENCE NORTH 89 DEGREES 26 MINUTES 30 SECONDS WEST A DISTANCE OF 56.06 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT OF BROXBURN SUBDIVISION RECORDED NOVEMBER 18, 2015 AS DOCUMENT NO. 1532213064, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office