UNOFFICIAL COPY

Doc#. 2102610126 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/26/2021 11:19 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

Prepared By: CELINK/LAUREN ALLWARD 3900 Capital City 2'.vc' Lansing, MI 48906 After Recording Return 7.0:DOC SOLUTIONS ATTN: REGINA MONTO / LORI LOWE 2316 SOUTHMORE AVE PASADENA, TX 77502

Charles A. Brown & Associates, 2.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the necurity instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form or this instrument. Information herein was provided to preparer by Grantor/Grantee and or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CelinkMI/AOL Loan #: 1140335-ER



Min: 100799230000523031

MERS Phone: 1-888-679-6377

FHA Case Number: 1377468620

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2020, AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, all its right, title and interest in and to a certain Mortgage from JULIA A GROUNDS, A SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC, ITS SUCCESSORS AND ASSIGNS for \$186,000.00, dated 10/4/2013 of record on 10/28/2013 as Document 1330108417, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 11138 Northwest Rd Apt B, Palos Hills, ILLINOIS 60465-2124

Legal description: See Attached Exhibit

Parcel: 23-22-200-034-1038

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Executed this Occumber 14, 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC, ITS SUCCESSORS AND ASSIGNS

By:

MY JO MCCAIN

Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOF LIBERTY HOME EQUITY SOLUTIONS, INC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 14 Tel 2020

homen in we

Notary Public in and for the State of MICHIGAN Notary's Printed Name: Kristina M. Mireles

My Commission Expires: G. 11-2021

Mortgage for \$186,000.00 dated 10/4/2013

Notary utility

Notary utility

County of wahar

My Commission Expire

September 11, 2021

Acting in the County of

Page 2

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EXHIBIT "A"

PARCEL I

UNIT NUMBER 1113-B IN WOOD EDGE CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT "A (EXCEPT THAT PART FALLING IN KEANE AVENUE) IN MC GARTH AND AHERN SUBDIVISION OF PART OF THE NORTH ½ OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBITS "B" AND 'C" TO DECLARATION MADE BY AETNA STATE BANK. A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 102109 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23667035 AS AMENDED FROM TIME TO TIME TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATION AS SAME ARE FILE OR RECORD PURSUANT TO SAID DECLARATION TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS

PARCEL 2

EASEMENTS APAULTENANT TO AND FOR THE BENEFIT OF PARCEL A AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE 33 AETNA STATE BANK, AS TRUSTEE UNDER TRUST NUMBER 102109 DATED MAY 6, 1976 AND RECORDED OCTOBER 8 1976 AS DOCUMENT 23667054 AND AS CREATED BY DEED FROM AETNA STATE BANK, AS TRUSTEE UNDER TRUST NUMBER 10-2109 TO JACQUELINE GROUNDS AND JULIA A GROUNDS DATED NOVEMBER 15, 1976 AND RECORDED JULY 17, 1977 AS DOCUMENT 23974362, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

PIN 23-22-200-034-1038

C/K/A 11138 NORTHWEST RD UNIT B, PALOS HILLS, ILLINOIS 60465