# **UNOFFICIAL COPY**

Doc#. 2102610374 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 01/26/2021 02:31 PM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0119443828

### SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by PETER CONWAY AND KELLEY MAVROS to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, A TIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS bearing the date 12/09/2016 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1635857004.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 05-35-404-013-0000

Property is commonly known as: 587 INGLESIDE P., EVANSTON, IL 60201.

Dated this 28th day of December in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

LINDSIE GRACE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 419272170 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MOPGAN STANLEY PRIVA MIN 100262860074463108 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Fl.nt, MI 48501-2026 DOCR T282012-08:48:37 [C-2] ERCNIL1



\*D0066943114\*

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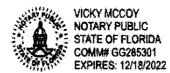
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#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 28th day of December in the year 2020, by Lindsie Grace as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 419272170 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) MORGAN STANLEY PRIVA MIN 100262860074463108 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T282012-08:48:37 [C-2] ERCNIL1

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#### 'EXHIBIT A'

LOT 2 IN SHERIDAN-INGLESIDE SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 5 BLOCK 4 IN CHARLES E. BROWN'S LAKE GROVE ADDITION TO EVANSTON, A SUBDIVISION OF PART OF LOTS 35 TO 38 IN BAXTER'S SHARE OF THE SOUTH SECTION OF QUILMETTE RESERVATION AND ALSO PARTS OF LOTS 23 TO 25 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, PUBLIC AND UTILITY EASEMENTS, ACTS DONE BY OR SUFFERED THROUGH BUYER AND GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING.



\*419272170\*

