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Doc#. 2102610580 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/26/2021 04:16 PM Pg: 1 of 2

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by STEVEN L. SMITH AND DELONIA M. SMITH to FIRST HORIZON NOME LOAN CORPORATION bearing the date 02/24/2003 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0030413476**.

Modification: 10/08/2015 DOC# 1523156019.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 25 IN HUGUELET'S 7TH ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, 1. YING EAST OF THE THREAD LINE OF THORN CREEK, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE FAIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-25-109-004-0000

Property is commonly known as: 17150 PAXTON AVENUE, SCOTH HOLLAND, IL 60473.

Dated this 29th day of December in the year 2020 MIDFIRST BANK

LAUREN ASTLE

VICE PRESIDENT

JUNE CLOP All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 419235349 DOCR T292012-12:18:26 [C-2] ERCNIL1

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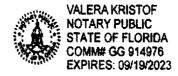
UNOFFICIAL COPY



STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of December in the year 2020, by Lauren Astle as VICE PRESIDENT of MIDFIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/29/23



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

MMFRC 419235349 DOCR T292012-12:18:26 [C-1] \(\text{LRCNIL1}\)



