

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)**



Doc# 2102612027 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/26/2021 11:16 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 7830-15

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO

WALANCE S WIDELSKI and SUSAN M WIDELSKI, HIS WIFE IN JOINT TENANCY

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated October 25, 2017 and recorded or registered in the Recorder's Office of COOK County, in the State of Illinois on November 02, 2017, as Document Number 1730615078 to the premises therein described as follows, in the County of COOK State of Illinois, as follows, to wit:

LOT 66 IN THE 1ST ADDITION TO LAMPLIGHTER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining

Real Property Tax Identification Number(s): 29-22-114-010-0000

Address of premises: 164762 WOODLAWN WEST AVE, SOUTH HOLLAND, IL 60473-2116

WITNESS OUR HANDS AND SEALS THIS 13TH DAY OF NOVEMBER 2020

PROVIDENCE BANK & TRUST

BY:
Clair Johnson, Executive Vice President

BY:
Michele Nielsen, Vice President

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This instrument was prepared by: Sherry Smith, Loan Servicing Associate
PROVIDENCE BANK & TRUST, 240 45TH Street, Munster IN 46321

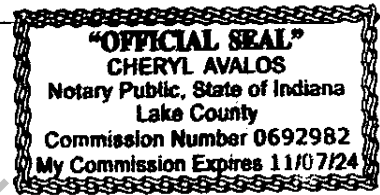
STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Clair Johnson personally known to me to be the Executive Vice President of PROVIDENCE BANK & TRUST and Michele Nielsen personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13TH Day of November 2020

Cheryl Avalos



RELEASE DEED

By Corporation

Mail to: Providence Bank & Trust
630 East 162nd Street
South Holland, IL 60473