## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LYNDA ROESCH PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570 CLEVELAND, OH 44101

\*2102615976\*

Doc# 2102615076 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/26/2021 02:40 PM PG: 1 OF 2

8000343847 JESUS GONZALEZ PO Date: 10/13/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE 1MF MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JESUS GONZALEZ AND ADRIANA MARTINEZ, BOTH UNMARRIED

to <u>PNC MORTGAGE</u>, <u>A DIVISION OF PNC BANKANATIONAL ASSOCIATION</u> dated <u>February 11, 2013</u> calling for the original principal sum of dollars (<u>\$87,300.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>1305034019</u>, of the records in the office of the Recorder of <u>SOOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

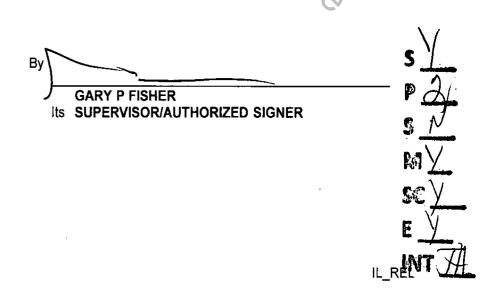
**3927 W 69TH ST, CHICAGO IL - 60629** Tax Parcel No. <u>19-23-316-017-0000</u>

LOT 9 IN BLOCK 16 IN W.D. MURDOCK'S MARQUETTE PARY. ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50 FEET THER. FOF). IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sec, by its proper officers, they being thereto duly authorized, this <u>3rd</u> day of <u>November</u>, <u>2020</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION



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## UNOFFICIAL CO

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**JESUS GONZALEZ** 

State of OHIO SS: County of **CUYAHOGA COUNTY** 

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of November, 2020, personally appeared GARY FISHER, SUPERVISOR/AUTHORIZED SIGNER, of

## PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behair acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes

SSIL ORGANICA ORGANICA My cornmission expires 5/30/2022

MICHAEL BURKES, NOTARY PUBLIC Residence - Summit County State Wide Jurisdiction, Ohio Expiration Date May 30, 2022 2017-RE-848384