

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

LYNDA ROESCH  
PNC BANK, NATIONAL ASSOCIATION  
P. O. BOX 5570  
CLEVELAND, OH 44101



Doc# 2102615076 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/26/2021 02:40 PM PG: 1 OF 2

8000343847  
JESUS GONZALEZ  
PO Date: 10/13/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JESUS GONZALEZ AND ADRIANA MARTINEZ, BOTH UNMARRIED

to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated February 11, 2013 calling for  
the original principal sum of dollars (\$87,300.00), and recorded in Mortgage Record , page and/or instrument #  
1305034019, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

3927 W 69TH ST, CHICAGO IL - 60629

Tax Parcel No. 19-23-316-017-0000

LOT 9 IN BLOCK 16 IN W.D. MURDOCK'S MARQUETTE PARK ADDITION, BEING A SUBDIVISION OF THE  
WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 3rd day of November, 2020.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By   
\_\_\_\_\_  
GARY P FISHER  
Its SUPERVISOR/AUTHORIZED SIGNER

S Y  
P 2  
S N  
M Y  
SC Y  
E Y  
INT A

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8000343847

JESUS GONZALEZ

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of November, 2020, personally appeared GARY P. FISHER, SUPERVISOR/AUTHORIZED SIGNER, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*  
\_\_\_\_\_  
Notary Public

**MICHAEL BURKES**  
My commission expires **5/30/2022**



**MICHAEL BURKES, NOTARY PUBLIC**  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022  
2017-RE-648384