

UNOFFICIAL COPY

Doc#. 2102617040 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2021 09:27 AM Pg: 1 of 3

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1102670(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 100032412191943973

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **United Wholesale Mortgage, its successors and assigns**, the current owner and holder of a certain Mortgage dated 6/26/2019, and executed by **JONATHAN D PALAPARTHI AND ASHA J RAVOORI, husband and wife as tenants by the entirety**, as Mortgagee(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **United Wholesale Mortgage, its successors and assigns**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 7/5/2019, in Book N/A, Page N/A, Document No. 1918649022, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: SEE ATTACHED EXHIBIT A FOR FULL LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF

PIN: 10-22-425-026-0000

Commonly known as 8014 KILDARE AVE, SKOKIE IL 60076

(see next page for signatures and notary acknowledgment)

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DATED: 7/31/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS DESIGNATED NOMINEE FOR
UNITED WHOLESALE MORTGAGE, ITS
SUCCESSORS AND ASSIGNS**

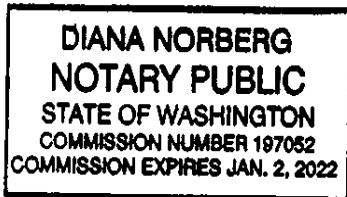
Loan # 0047958988

BY: Michelle Steinmetzer
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 07/31/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Diana Norberg
NOTARY PUBLIC in and for the State of
Printed Name: Diana Norberg
My commission expire 1/2/2022

PROCESSED BY COUNTY CLERK'S OFFICE

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EXHIBIT A

LOT 13 IN BLOCK 2 IN H. MANAGRE AND COMPANY'S FIRST ADDITION TO MILES CENTER, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 IN ASSESSOR'S DIVISION OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office