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Doc#: 2102617145 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2021 10:32 AM Pg: 1 of 2

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This Document Prepared By:
JULIO ESTRADA
BANK OF AMERICA
MC: FL1-998-01-05
4909 SAVARESE CIR, TAMPA,
FL 33634
(800) 444-4302
Tax/Parcel #: 19-12-322-024 0000

When Recorded Mail To:
FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY IDAHO
FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **AEGIS WHOLESALE CORPORATION**, ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **11000 BROKENLAND PKY, COLUMBIA, MD 21044**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **AEGIS WHOLESALE CORPORATION**, ITS SUCCESSORS AND ASSIGNS

Borrower(s): **JUAN MENDIOLA AND SOCORRO MENDIOLA HUSBAND AND WIFE, AND MANUEL MENDIOLA UNMARRIED MAN**

Date of Mortgage: **JANUARY 27, 2004**

Original Loan Amount: **\$151,844.00**

Property Address: **3105 W 53RD PL, CHICAGO, ILLINOIS 60632**

Recorded on **FEBRUARY 10, 2004** in **INSTRUMENT NO. 0404133047** of the official Records of **COOK COUNTY**, State of **ILLINOIS**.

LEGAL DESCRIPTION:

LOT 576 IN J F TRISKAS SUBDIVISION OF THE WEST 22 ACRES OF THE EAST 35 ACRES OF THE SOUTH 42 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 123, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assignment of Mortgage - MERS 10172017_416

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Wintrack #: 12957031



10314900043733708
MIR #: 1800530400134528905
MERS Phone#: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on


Date DEC 11 2020

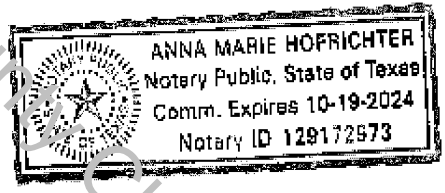
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:  STEPHANIE RODKIN
(Signature) (Print Name)
VICE PRESIDENT

[Space Below This Line for Acknowledgments]
State of TEXAS
County of DALLAS

This instrument was acknowledged before me on DEC 11 2020
by STEPHANIE RODKIN, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company.


Notary Public



Printed Name: Anna Marie Hofrichter
My commission expires: 10-19-2024