

UNOFFICIAL COPY

Doc#: 2102617151 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2021 10:35 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 4800202268

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHARLES A CONWAY, MARRIED TO PATRICIA ANN CONWAY AND JACQUES A CONWAY, MARRIED TO LAMENTA S CONWAY** to REGENCY SAVINGS BANK, F.S. B. bearing the date 07/08/2004 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 0420229143**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 16-07-110-13-1009

Property more commonly known as: 1127 ERIE ST. #3C, OAK PARK, IL 60302

Dated this 24th day of December in the year 2020

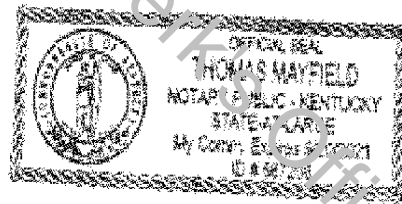
U.S. BANK NATIONAL ASSOCIATION

By: Megan N. Howe
Megan N. Howe OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 24th day of December in the year 2020 by Megan N. Howe as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Thomas Mayfield
Thomas Mayfield
Notary Public - STATE OF KENTUCKY
Commission expires: 09/20/2021



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Exhibit A

UNIT NUMBER 3C IN 1127 ERIC CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE WEST 1/2 OF LOT 17 IN BLOCK 7 IN KETTLESTRING ADDITION TO HARLEM, A SUBDIVISION OF THE NORTHERN PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 29, 1997 AS DOCUMENT NUMBER 9763824, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.