

# UNOFFICIAL COPY

Doc#. 2102620480 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/26/2021 04:23 PM Pg: 1 of 3

② 2057004615K

## RELEASE DEED

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE MORTGAGE  
OR DEED OF TRUST  
WAS FILED. (M/L 568)

### PREPARED BY:

Sandra I. Berrios  
SomerCor 504, Inc.  
601 South LaSalle, Suite 510  
Chicago, Illinois 60605

### WHEN RECORDED MAIL TO:

Sandra I. Berrios  
SomerCor 504, Inc.  
601 South LaSalle, Suite 510  
Chicago, Illinois 60605

KNOW ALL MEN BY THESE PRESENTS, that U. S. Small Business Administration, an Agency of the United States Government, in consideration of Ten Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Zarah International Incorporated D/B/A/ Marathon Gas, right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Mortgage dated November 5, 2001, and recorded on November 8, 2001, as Document Number 0011052370 of a certain Real Estate Mortgage bearing the date of November 5, 2001, and recorded on November 8, 2001 as Document Number 0011052369, all recorded in the Office of the Recorder of Deeds of the County of Cook, Illinois on the premises therein described as follows, to-wit:

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SEE ATTACHED EXHIBIT "A"

Common Address: 1549 W. Roosevelt Road  
Chicago, IL 60608

PIN # 17-20-100-046-0000

together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said United States Small Business Administration has caused these presents to be executed by its Attorney-in-Fact, at Chicago, Illinois this 7<sup>th</sup> day of December, 2020.

SomerCor 504, Incorporated. Attorney-in-Fact for the United States Small Business Administration

By: David Sommers  
David Sommers, Executive Vice President

By: Milan Maslic  
Milan Maslic, Executive Vice President

(STATE OF ILLINOIS)

(COUNTY OF COOK)

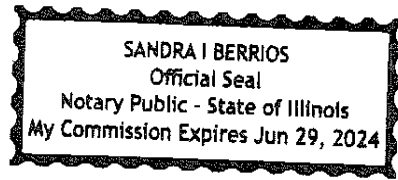
The undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that David Sommers, Executive Vice President & Milan Maslic, Executive Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he being duly authorized, signed and delivered said instrument as the free and voluntary act of the Administrator of the United States Small Business Administration and as his own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 7<sup>th</sup> day of December, 2020.

(NOTARIAL SEAL)

Sandra I. Berrios  
Notary Public

My Commission Expires: 06/29/2024



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## LEGAL DESCRIPTION

Order No.: 20ST00461SK

**For APN/Parcel ID(s): 17-20-100-046-0000**

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Lots 17 to 24 (except the North 42 feet of said Lots conveyed to the City of Chicago and except the West 12.5 feet of Lot 24 taken for Ashland Avenue) in Block 4 in Sampson and Greene's Addition to Chicago, a Subdivision of the Northwest 1/4 of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office