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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2102621164 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2021 12:34 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHRISTINA M SERRANO AND OLIVIA MEDELLIN** to **JPMORGAN CHASE BANK, N.A.**, dated **04/02/2008** and recorded on **04/24/2008**, in Book N/A at Page N/A, and/or as Document **0811501105** in the Recorder's Office of **Cook County, State of Illinois**, does hereby cancel and discharge said mortgage.

Legal Description: **LOT 3 AND LOT 4 (EXCEPT THE SOUTH 11 FEET THEREOF) AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING IN BLOCK 5 IN MANNHEIM ROAD AND 22ND STREET SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID NORTHEAST 1/4 1377.458 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION; THENCE EAST ALONG SAID NORTH LINE 1377.458 FEET TO SAID NORTHEAST CORNER; THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION TO THE SOUTH LINE OF THE NORTH 1/2 OF SAID NORTHEAST 1/4 THENCE WEST ALONG SAID SOUTH LINE OF SAID NORTH 1/2 OF THE NORTHEAST 1/4 TO A POINT 1366.748 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTH 1/2 OF THE NORTHEAST 1/4; THENCE NORTH TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **15-29-209-037-0000**

Property Address: **2308 STRATFORD AVE WESTCHESTER, IL 60154**

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on **12/28/2020**.

JPMORGAN CHASE BANK, N.A.



Ednique Williams

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On 12/28/2020, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231 , Notary Public
Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8777

Loan No.: 2900143881

Property of Cook County Clerk's Office