

UNOFFICIAL COPY

Doc#. 2102621254 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2021 03:22 PM Pg: 1 of 3

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2200605578

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **HARVEY C. KAPLAN AND LOIS KAPLAN** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 05/25/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1615504009**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 04-04-304-166-0000

Property is commonly known as: 2523 BUCKLAND LN, NORTHBROOK, IL 60062.

Dated this 28th day of December in the year 2020
U.S. BANK NATIONAL ASSOCIATION



TYLER WATTS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 419320902 DOCR T282012-12:19:24 [C-3] ERCNIL1



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Loan Number 2200605578

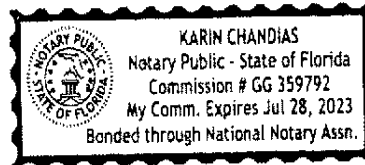
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 28th day of December in the year 2020, by Tyler Watts as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 57 LYING WEST OF A LINE DRAWN FROM A POINT ON A NORTH LINE OF SAID LOT 40.36 FEET EAST OF THE MOST WESTERLY NORTHWEST CORNER THEREOF TO A POINT OF THE SOUTH LINE OF SAID LOT, 42.58 FEET EAST OF THE SOUTHWEST CORNER THEREOF IN COTSWOLDS FIRST RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 4, TWP 42, NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED JANUARY 7, 1991 AS DOCUMENT 91008100 AND AS AMENDED BY AMENDMENT RECORDED AUGUST 23, 1993 AS DOCUMENT 93665302 IN COOK COUNTY, ILLINOIS.



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