

# UNOFFICIAL COPY

Doc#. 2102621237 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/26/2021 02:55 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0291106003

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **AMANDA D STOCK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 11/23/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1174311057**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 28-29-103-003-0000

Property is commonly known as: 6336 HONEY LANE, TINLEY PARK, IL 60477.

**Dated this 28th day of December in the year 2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS**



**ALAN BAKER**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 419133904 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100974100110010558  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 1282012-03:03:12 [C-2]  
ERCNIL1



\*D0066978157\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 28th day of December in the year 2020, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 419133904 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100974100110010558  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T282012-03:03:12 [C-2]  
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Property of Cook County Clerk's Office

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'EXHIBIT A'

LOT 2 IN BLOCK 1 IN LANCASTER HIGHLANDS UNIT NO. 1, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST 1/4 OF SAID QUARTER SECTION; THENCE NORTH 89 DEGREES, 49 MINUTES, 40 SECONDS EAST ALONG THE NORTH LINE OF SAID NORTHWEST 1/4 495.00 FEET TO THE EAST LINE OF THE WEST 15 ACRES OF THE NORTH 80 RODS OF SAID NORTHWEST 1/4 TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE LAST DESCRIBED COURSE 290.00 FEET; THENCE SOUTH 0 DEGREES, 10 MINUTES, 20 SECONDS EAST, 329.54 FEET; THENCE SOUTH 11 DEGREES, 47 MINUTES, 15 SECONDS EAST, 59.95 FEET; THENCE SOUTH 17 DEGREES 53 MINUTES 29 SECONDS EAST, 59.77 FEET; THENCE SOUTH 25 DEGREES, 57 MINUTES, 19 SECONDS EAST 59.77 FEET; THENCE SOUTH 31 DEGREES, 54 MINUTES, 39 SECONDS EAST, 59.96 FEET; THENCE SOUTH 43 DEGREES, 53 MINUTES, 01 SECONDS EAST, 133.42 FEET; THENCE SOUTH 46 DEGREES, 06 MINUTES, 59 SECONDS WEST, 115.00 FEET; THENCE SOUTH 45 DEGREES, 38 MINUTES, 27 SECONDS WEST, 60.00 FEET; THENCE SOUTH 46 DEGREES, 06 MINUTES, 59 SECONDS WEST, 140.00 FEET; THENCE SOUTH 66 DEGREES, 12 MINUTES, 43 SECONDS WEST, 43.74 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 51 SECONDS WEST, 700.22 FEET MORE OR LESS TO THE WEST LINE OF SAID NORTHWEST 1/4 IN SECTION 29; THENCE NORTH 0 DEGREES, 0 MINUTES, 09 SECONDS EAST ALONG THE WEST LINE OF SAID NORTHWEST 1/4 579.85 FEET TO THE SOUTH LINE OF THE NORTH 300 FEET OF THE WEST 15 ACRES OF THE NORTH 80 RODS OF SAID NORTHWEST 1/4; THENCE NORTH 89 DEGREES, 49 MINUTES, 40 SECONDS EAST 495 FEET TO THE EAST LINE OF THE WEST 15 ACRES OF THE NORTH 80 RODS OF SAID NORTHWEST 1/4; THENCE NORTH 0 DEGREES, 0 MINUTES, 09 SECONDS EAST 300 FEET MORE OR LESS TO THE POINT OF BEGINNING, ACCORDING TO THE PLAT OF SAID LANCASTER HIGHLANDS UNIT NO. 1 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 7, 1967 AS DOCUMENT NUMBER 2333908, IN COOK COUNTY, ILLINOIS.



\*419133904\*



\*D0066978157\*

COOK County Clerk's Office