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SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Citywide Title Corporation
850 W. Jackson Blvd., Ste. 320
Chicago, IL 60607



Doc# 2102622009 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/26/2021 12:02 PM PG: 1 OF 2

PROPERTY IDENTIFICATION NUMBER:

13-14-111-047-1003

DOCUMENT NUMBER TO CORRECT:

2017120242

I, James Wagner, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above reference document number is (ex. Drafting attorney, closing title company, grantor/grantee, etc.)

Closing Title Company, do hereby swear and affirm that Document Number:

2017120242, included the following mistake: Was recorded under the wrong m4 Dec (20200401655807) AND should be under m4 Dec Number 20200401655874

which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction - but DO NOT ATTACH the original/certified copy of the originally recorded document): Recording the deed under m4 Dec Number

20200401655874

Finally, I James Wagner, the affiant, do hereby swear to the above correction, and believed it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document

Affiant's Signature Above

1/14/2021
Date Affidavit Executed

NOTARY SECTION:

State of ILLINOIS

County of COOK

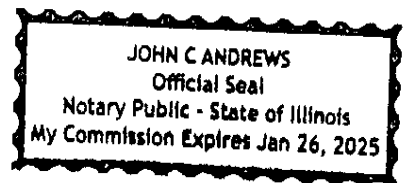
I, John C. Andrews, a Notary Public for the above reference jurisdiction do hereby swear and affirm

that the above reference affiant did appear before me indicated date affix her/his signature or marking to the Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence

AFFIX NOTARY STAMP BELOW

Notary Public Signature Below

Date Notarized Below
1/14/2021



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EXHIBIT A

PARCEL ONE:

UNIT NO. 2W, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 3722-24 W. WILSON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99797424, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND 2-W, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99797424.

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