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Recording Requested by:
UnionBanCal Mortgage Corp.



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TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/26/2021 12:39 PM PG: 1 OF 3

Property

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #2873629 MIERZEJEWSKI COOK, County, Illinois
MIN #101366100000502890 SIS#: 1-808-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by WILLIAM MIERZEJEWSKI AND ANN MIERZEJESKI, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE, A DIVISION OF BRIDGEVIEW BANK GROUP, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 04/28/2017 Recorded: 05/05/2017 as instrument No.:1712508370, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 13-08-316-068-0000
Property Address: 4831 N. MULLIGAN AVENUE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
SI Y
SE Y
E Y
INT JH

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RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On 11.5.20

By: 
Julie Jojic, Assistant Secretary


Certificate of Acknowledgment

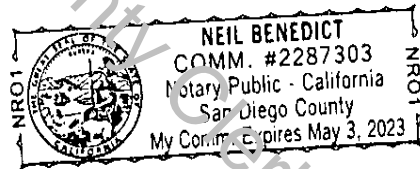
State of California
County of San Diego

On 11.5.20, before me, NEIL BENEDICT, a Notary Public personally appeared Julie Jojic, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


NEIL BENEDICT
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: NEIL BENEDICT UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

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EXHIBIT A

LEGAL DESCRIPTION

For APN/Parcel ID(s): 13-08-316-068-0000

LOT 11 AND THE SOUTH 13.25 FEET OF LOT 12 IN MEYER'S AND WORTHINGTON'S NARRAGANSETT AVENUE SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 8470153, IN COOK COUNTY, ILLINOIS.

RECORDED OF DEEDS
COOK COUNTY

RECORDED OF DEEDS
COOK COUNTY

Property of Cook County Clerk's Office