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Doc# 2102741022 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 01/27/2021 02:51 PM PG: 1 OF 3

Prepared By/ Return to: FIDELITY BANK, N.A. PO BOX 1007 WICHITA KS 67201-9951 1-800-304-6161 Loan Number 52135480 GOFF

MIN: 100661100000627790 MERS Phone: 1-888-679-6377

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for MAVERICK FUNDING CORP., whose address is PO Box 2026, Flint, MI 48501-2026, a corporation organized and existing under the laws of the United States of America, does hereby per ify and declare that a certain real estate mortgage in the original principal sum of \$177,500.00, bearing date the DECEMBER 6, 2013, made and executed by ROBERT D GOFF AND ROSEMARY L GOFF, of the first part to MORTGAGE ELECTRONIC KUGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MAVERICK FUNDING CORP. organized and existing under the laws of the State of NEW JERSEY, recorded in the Register of Deeds Office of COOK, in State of ILLINOIS, as Document No. 1325726081 on DECEMBER 23, 2013, covering property described as follows:

LEGAL DESCRIPTION: PLEASE SEE ATTACHED

PROPERTY ADDRESS: 400 EAST RANDOLPH ST, UNIT 2301, CHICACG, IL 60601

PIN: 17-10-400-012-1467

is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for MAVERICK FUNDING CORP., has caused its name to be signed to these presents by its Vice President thereunto duly authorized this OCTOBER 30, 2020.

Mortgage Electronic Registration Systems, Inc. (MFRS) as nominee for MAVERICK FUNDING CORP.

By

Carrie Wunsch, Vice President

STATE OF Kansas, Sedgwick County, ss.

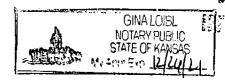
BE IT REMEMBERED, That on this **OCTOBER 30, 2020** the foregoing instrument was acknowledged before me by Carrie Wunsch, Vice President of Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for MAVERICK FUNDING CORP, and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal; the day and year last above

written.

Notary Seal Below:

My commission Expires—12/26/2021



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UNIT 2301 AD DELINEATED ON SURVEY OF THE CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, TANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ARRIL 30, 1962, AS DOCUMENT NUMBER 18461961 CONVEYED BY DEED FOM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 1460, RECORDED MAY 7, 1962 AS DOCUMENT NUMBER 1840/15 8 AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964 AS DOCUMENT NUMBER 1934/15 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO S TRUSTEE UNDER TRUST AGREEMENT DATED APRIL) 1962 AND KNOWN AS TRUST NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COX COUNTY, ILLINOIS AS DOCUMENT NUMBER 22453135 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING 1755 UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING 1755 UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING 1755 UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS.