

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Mitesh Chavda
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2102742065 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/27/2021 10:11 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Mitesh Chavda

Lender ID: **M25**
Loan #: **1461971152**
Investor Loan #: **M25**
MIN: **100196399022242067**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): VESELA Z. KALERGIS, A MARRIED WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 11/20/2019 Recorded: 11/29/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1933315221

Loan Amount: **\$91500.00**

Legal Description: **UNIT 755-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHURCH CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24693161, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **03-31-301-091-1015**

County: Cook County, State of Illinois

Property Address: 755 S DWYER AVE APT C, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/29/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 
Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

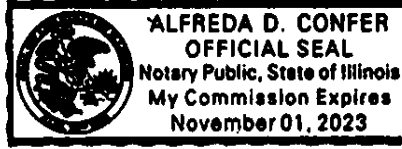
UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF LAKE } s.s.

On 12/29/2020, before me, **Alfreda D Confer**, Notary Public, personally appeared **JEFFREY HODAL**, VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alfreda D. Confer



Notary Public: **Alfreda D Confer**
My Commission Expires: **11/01/2023**

Drafted By: **Mitesh Chavda**

Property of Cook County Clerk's Office