JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2102742222 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 01/27/2021 04:24 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from CHRISTINA ADAMS AND ARTHUR DELEON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSICNS, dated 12/03/2015 and recorded on 12/18/2015, in Book N/A at Page N/A, and/or as Document 1535246047 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 26-17-206-003-0000 Property Address: 10709 S AVE E CHICAGO, IL 60617

Witness the due execution hereof by the owner of said mortgage on 12/30/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Jert's Office LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS

Angela Williams

Vice President

Angela William

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STATE OF Louisiana PARISH OF Ouachita } s.s.

On 12/30/2020, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Clark Luck Parme

Angela Ruth Payne - 60422, Notary Public

ANGELA RUTH PAYNE QUACHITA PARISH, LOUISIANA ela Rut.

Atime Comn.

epared by/Recoru

IEN RELEASE

PMORGAN CHASE BANK,
700 KANSAS LANE, MAIL COL.

MONROE LA 71203

Telephone Nbr: 1-866-756-8747 LIFETIME COMMISSION **NOTARY ID # 60422**

MERS Address, if applicable: P.O. Box 2026, Flint, MI

UNOFFICIAL COPY

Loan No. 4022248940

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:

IN CARL AND JOHAN RINGMAN'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTH PALF (1/2) OF THE NORTH EAST FRACTIONAL QUARTER (1/4) OF SECTION 17, EOF, P. MENT NUM.

COOK COUNTY CLOTHES OFFICE TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON JANUARY 4, 1922 AS DOCUMENT NUMBER 145322.