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Doc#: 2102755070 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/27/2021 11:15 AM Pg: 1 of 3

Prepared By:

Residential RealEstate Review Management Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Residential RealEstate Review Management Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

Client Ref. #: 0023333420

MERS Phone Number: 888-679-6377
MIN#: 100011506301071354

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Two Point Master Funding Trust 2018-PM11 by Select Portfolio Servicing, Inc., as Attorney in Fact, whose address is, 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to Mortgage Electronic Registration Services, Inc., as Mortgagee, whose address is P.O. Box 2026, Flint, MI 48501-2026, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Sinclair Kossoff and Helen Kossoff, his wife as joint tenancy to Mortgage Electronic Registration Systems, Inc., as nominee for Citibank Federal Savings Bank bearing the date of July 12, 2006 and recorded on August 15, 2006, with an original loan amount of \$150,000.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0622749121.

Property Address: 2901 W Birchwood Avenue, Chicago, IL 60645
Legal Description: See Attached Exhibit A.
PIN # APN: 10-25-310-018/019

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on DEC 10 2020

**Towd Point Master Funding Trust 2018-PM11
by Select Portfolio Servicing, Inc., as Attorney
in Fact**



By: 

Name: Monica Hagan
Document Control Officer

Title: _____

State of Utah

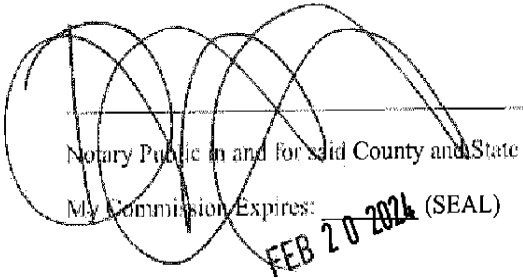
County of Salt Lake

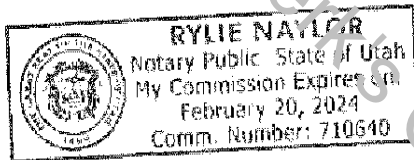
On DEC 10 2020, before me, Rylie Naylor, Notary Public,

personally appeared Monica Hagan Document Control Officer (Name, Title) of Select Portfolio Servicing, Inc., as Attorney in Fact for Towd Point Master Funding Trust 2018-PM11, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:


Notary Public in and for said County and State
My Commission Expires: FEB 20 2024 (SEAL)



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EXHIBIT A

LOT 2 (EXCEPT THE WEST 5 FEET) THEREOF) AND ALL OF LOT 1 IN BLOCK 2 IN OLIVER SAINGER AND COMPANY'S BIRCHWOOD AVENUE ADDITION TO ROGERS PARK BEING A SUBDIVISION OF THE NORTH 1 2 OF THE SOUTH 1 /2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 10-25-310-018/019

County of Cook County Clerk's Office