

UNOFFICIAL COPY

Doc#: 2102755071 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/27/2021 11:15 AM Pg: 1 of 3

Prepared By:

Residential RealEstate Review Management Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Residential RealEstate Review Management Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

Client Ref. #: 0024246704

MERS Phone Number: 888-679-6377
MIN#: 100093800242467040

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, BANK OF AMERICA N.A. SBM LASALLE BANK N.A. by Select Portfolio Servicing, Inc., as Attorney in Fact, whose address is, 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to Mortgage Electronic Registration Services, Inc., as Mortgagee, whose address is P.O. Box 2026, Flint, MI 48501-2026, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Sean F. Murphy and Margaret A. Murphy; husband and wife to LaSalle Bank, N.A. bearing the date of June 15, 2007 and recorded on July 9, 2007, with an original loan amount of \$165,500.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0719010115.

Property Address: 36 N Brainard Avenue, La Grange, IL 60525
Legal Description: See Attached Exhibit A.
PIN # APN: 18-05-219-009-0000

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

DEC 10 2020

**BANK OF AMERICA N.A. SBM LASALLE
BANK N.A. by Select Portfolio Servicing, Inc.,
as Attorney in Fact**



By: *Jordan Benincosa*

Name: Jordan Benincosa

Title: Document Control Officer

State of Utah

County of Salt Lake

On DEC 10 2020, before me, Shelley Malm, Notary Public,

personally appeared Jordan Benincosa, Document Control Officer (Name, Title) of Select Portfolio Servicing, Inc., as Attorney in Fact for BANK OF AMERICA N.A. SBM LASALLE BANK N.A., personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

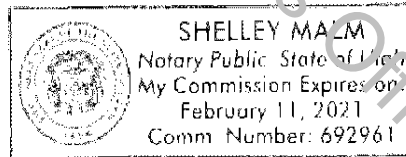
I certify under penalty of perjury under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Shelley Malm

Notary Public in and for said County and State

My Commission Expires: FEB 11 2021 (SEAL)



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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS; LOT 164 IN WEST END ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF OGDEN AVENUE AND THE NORTHERLY LINE OF RIGHT OF WAY OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD IN COOK COUNTY, ILLINOIS.

Property Records
Cook County Clerk's Office