## **UNOFFICIAL COPY**

Doc#. 2102755086 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 01/27/2021 11:25 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0592293328

## SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present lienholder of a Mortgage made by JEREMY A GNANAPANDITHEN to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STIFEL BANK & TRUST, ITS SUCCESSORS AND ASSIGNS bearing the date 11/27/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illipois in Document # 1833206072.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 13 FEET 4 1/4 INCHES CF LOT 32 AND LOT 33 (EXCEPT THE NORTH 17.5 FEET OF THE EAST 100.83 FEET THEREOF) IN ROBERTSON AND FITCH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUNCIS.

Tax Code/PIN: 17-34-309-067-0000,17-34-309-126-0000

Property is commonly known as: 3554 S PRAIRIE AVE, CHICAGO, IL 60653.

Dated this 29th day of December in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STIFEL BANK & TRUST, ITS SUCCESSORS AND ASSIGNS

J B OWMAN

JACOB BOWMAN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 419328849 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 109572300000681130 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T292012-12:21:30 [C-2] ERCNIL1





JA Clar

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Loan Number 0592293328

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of December in the year 2020, by Jacob Bowman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STIFEL BANK & TRUST, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 419328849 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100572300000681130 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T292012-12:21:30 [C-2]



