

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2102755020 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/27/2021 09:59 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KATHLEEN M DALEY** to **JPMORGAN CHASE BANK, N.A.**, dated **12/29/2017** and recorded on **01/05/2018**, in Book N/A at Page N/A, and/or as Document **1800506133** in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **18-20-200-133-1008**

Property Address: **10735 CLOCKTOWER DR UNIT 304 LA GRANGE HIGHLANDS, IL 60525**

Witness the due execution hereof by the owner of said mortgage on **12/29/2020**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **Ouachita** } s.s.

On **12/29/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422, Notary Public

**Lifetime Commission**

**ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 60422**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1839333891

# UNOFFICIAL COPY

Loan Number: 1839333891

## EXHIBIT A

**UNIT NUMBER 304 AND LIMITED COMMON ELEMENT PARKING SPACE 16 IN  
CLOCKTOWER POINTS OF COUNTRYSIDE CONDOMINIUM NO. 4 AS  
DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT  
OF LAND:**

**LOT 4 IN CLOCKTOWER POINTE OF COUNTRYSIDE PLANNED DEVELOPMENT  
OF LOT 1 IN CLOCKTOWER POINTE OF COUNTRYSIDE, BEING A  
CONSOLIDATION OF PROPERTIES IN THE WEST HALF OF THE NORTHEAST  
QUARTER OF SECTION 20 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN. AS PER PLAT OF (CLOCKTOWER POINTE  
PLANNED DEVELOPMENT RECORDED SEPTEMBER 21, 2006 AS DOCUMENT NO.  
0626427063, IN COOK COUNTY, ILLINOIS.**

Cook County Clerk's Office