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Doc#. 2102755111 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 01/27/2021 11:38 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2200641187

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ELAINE M CLONEY AND MICHAEL J CLONEY** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 09/26/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Page 15**, in **Document # 1627757004**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 35 AND THE SOUTH 10 FEET OF LOT 36 IN SHEEN BROTHERS' SUBDIVISION OF BLOCKS 9 AND 16 IN GEORGE W. HILL'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF ITLL THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-14-317-078-0000

Property is commonly known as: 11017 S MILLARD AVE, CHICAGO, IL 60655.

Dated this 29th day of December in the year 2020 U.S. BANK NATIONAL ASSOCIATION

KOSTADINA EISELE VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNT

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2102755111 Page: 2 of 2

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Loan Number 2200641187

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of December in the year 2020, by Kostadina Eisele as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/27/2023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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