

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2102706368 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/27/2021 04:31 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JANET L FERGUSON, AS TRUSTEE PURSUANT TO THE DECLARATION OF TRUST EXECUTED BY JANET L FERGUSON ON MAY 23, 2007** to **JPMORGAN CHASE BANK, N.A.**, dated **01/21/2011** and recorded on **03/02/2011** in Book N/A at Page N/A, and/or as Document **1106112037** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **16-08-312-023-1071**

Property Address: **326 S RIDGELAND AVE APT 1 OAK PARK, IL 60302**

Witness the due execution hereof by the owner of said mortgage on **12/30/2020**.

**JPMORGAN CHASE BANK, N.A.**



Ednique Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **12/30/2020**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public

**Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1584180009

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Loan Number: 1584180009

## EXHIBIT A

**Parcel One:**

Unit No. 326-A, together with its undivided percentage interest in the common elements in The Arbor Place Condominium, as delineated and defined in the Declaration recorded as Document no. 99631268, as amended from time to time, in of Sections 7 and 8, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel Two:**

The exclusive right to the use of Parking Spaces 23 and 24, a limited common element as delineated on the survey attached to the Declaration aforesaid.

Property of Cook County Clerk's Office