JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2102706373 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/27/2021 04:34 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARIO R OLDERA to BANCGROUP MORTGAGE CORPORATION, dated 09/19/2005 and recorded on 10/11/2005, in Book N/A at Page N/A, and/or as Document 0528440165 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration therea, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 24-06-424-03 1-1006

Property Address: 9401 S NASHVILLE AVE #28 / AK LAWN, IL 60453

Witness the due execution hereof by the owner of said mortgage on 12/30/2020.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF **Louisiana** PARISH OF **Ouachita** } s.s.

JUNE CLORAS On 12/30/2020, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne - 60422, Notary Public

Lifetime Commission

ligh but fame

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

ANGELA RUTH PAYNE **QUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 60422**

Loan No.: 1918171206

UNOFFICIAL COPY

Loan Number: 1918171206

EXHIBIT A

°°Unit 9401-2B together with its undivided percentage interest in the common elements in OAKWOOD LANDINGS CONDOMINIUM, as delineated and defined in the Declaration recorded as Document Number 99852190, in the West One-half (W 1/2) of the South One-half (S 1/2) of the South East One-quarter (St 1/4) of Section 6, Township 37 North, Range 13, East of the Third Principal Meridian, in COOK COUNTY, Illinois° the common elements in OAKWOOD LANDINGS CONDOMINIUM, delineated and defined in the Declaration recorded as Document