## UNOFFICIAL CO

Doc#. 2102707379 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/27/2021 03:01 PM Pg: 1 of 2

After recording please mail to: JPMorgan Chase Bank, N.A.: Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 13-34-217-003-0000 ..[Space Above This Line For Recording Data].. Loan No.: 1325683954

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Sank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto First Midwest Bank, (herein "Assignee"), whose address is 8750 West Bryn Mawr Averue, Chicago, IL 60631, a certain Mortgage dated July 28, 2020 and recorded on October 21, 2020, made and execute 1 by ERIC A. MOERKE AND SHELLY R HOWELL to and in favor of JPMORGAN CHASE BANK, N.A., up in the following described property situated in COOK County, State of Illinois:

Property Address: 4351 W PALMER ST, CHICAGO, 11, 60639

LOT 26 IN BLOCK 1 TO GUNN'S SUBDIVISION OF THE COUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Ninety Six Thousand Nine Hundred Ten and 00/100ths (\$196,910.00), which Mortgage is of record in Book, Volume (A.1 iber No. N/A, at Page N/A (or as No. 2029507331), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignce, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5544



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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on A Charles Char 12-23-2020 Assignor: JPMorgan Chase Bank, National Association By: **CLUATEADRA SMITH** Its: Vice President-Doc Execution **ACKNOWLEDGMENT** State of Louisiana ş Parish of Quachita ŝ December, 2020 On this day before to me personally known, who, being by **QUATEADRA SMITH** me duly sworn (or affirmed) did say that be/she is the <u>Vice President-Doc Execution</u>, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that acknowledged the instrument to be the free act **CUATEADRA SMITH** and deed of the said entity. **Amy Gott** 

Quachita Parish, Louisiana Lifetime Commission Notary Public ID # 66396

(Scal)

Signature of Fe'son Taking Acknowledgment #66396

Printed Name

Notary Public

Title or Rank

Amy Gott #66396

Serial Number, if any:

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5544



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