

# UNOFFICIAL COPY

Doc#: 2102707308 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/27/2021 01:54 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0005090038

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 12-29-404-022-0000




## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 05, 2020 executed by KIMBERLY S RAGHEB ABDELMALAK, A MARRIED PERSON JOINED BY SPOUSE, AND HANY RAGHEB ABDELMALAK, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 16, 2020 as Instrument No. 2010707328 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 133(EXCEPT THE EAST 132. 53 FEET THEREOF) IN FRED H. BARTLETT'S GRAND FARMS UNIT "E", BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 3/4 OF SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIONIS.  
PROPERTY ADDRESS: 10559 DIVERSEY AVE, MELROSE PARK, IL 60164

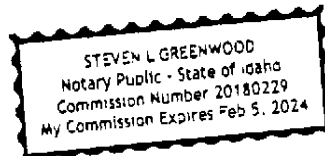
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 29, 2020.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC, ITS SUCCESSORS AND ASSIGNS

  
AMANDA HAYES, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On DECEMBER 29, 2020, before me, STEVEN L. GREENWOOD, personally appeared AMANDA HAYES known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
STEVEN L. GREENWOOD (COMMISSION EXP. 02/05/2024)  
NOTARY PUBLIC



POD: 20201207

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