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SPECIAL WARRANTY DEED

File Number: 137-720232

Lakeland Title Services
1300 Iroquois Avenue, Suite 100
Naperville, IL 60563

Doc# 2102712067 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/27/2021 02:06 PM PG: 1 OF 4

#2020-1013934

#1 of 2

THIS AGREEMENT made and entered into this 10th day of April, 2020, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and MARYS LANE LLC, of 1S358 Marys Lane, Lombard, IL 60148 and MARIANA VANDERMOLLEN, of ~~1743 S. State Avenue~~, Indianapolis, IN ~~46203~~ his/her/their heirs and assigns, party(ies) of the second part. 1320 N. LaSalle St. 46201

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 4300 OAKWOOD LANE, MATTESON, IL 60413 which is legally described as follows:

(See attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

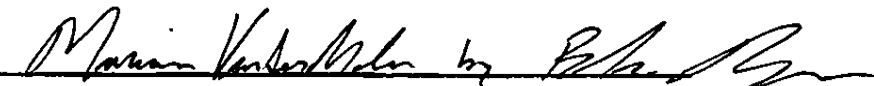
SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:


MARYS LANE LLC *as Atty in Fact*

Buyer's Acknowledgement:


MARIANA VANDERMOLLEN *as Atty in Fact*

SV
P4
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M1
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INT

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and delivered in the present of:



Secretary of Housing and Urban Development

Jeff Busby
Rahia Lopez

By: Lisa Stone
Lisa Stone Contract Specialist
for the United States Department of Housing and Urban Development, an agency of the United States of America

"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.

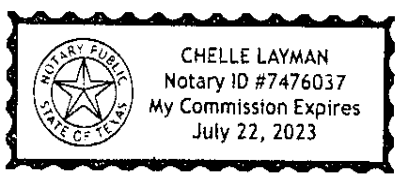
4/10/20 Kristen Meyer
Date Buyer, Seller or Representative

REAL ESTATE TRANSFER TAX		15-Jan-2021	
	COUNTY:	ILLINOIS:	0.00
	ILLINOIS:	TOTAL:	0.00
31-22-213-031-0000		20200401657636 1-006-184-464	

STATE OF Texas)
COUNTY OF Williamson) SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Lisa Stone, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date April 10, 2020, by the virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on the behalf of Chronos Solutions, LLC, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also know as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 7 day of April, 2020.



Chelle Layman
Notary Public

My Commission Expires: _____

Prepared By and Mail To:
Lakeland Title Services
Brenda L. Murzyn
1300 Iroquois Ave, Suite 100
Naperville, IL 60563

Send Subsequent Tax Bills To:
Mariana Vandermolen
~~1743 S. State Avenue~~ 1320 N. LaSalle Street
Indianapolis, IN ~~46203~~ 46201

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

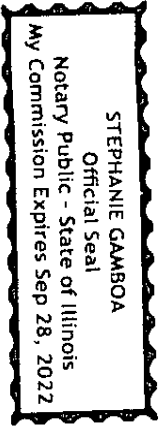
Date: 4/10/2020

Signature: Noh Ajad
Grantor

Grantor

Subscribed and Sworn before me on 4/10/2020 (date)

S. Gamba
Notary Public



The Grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

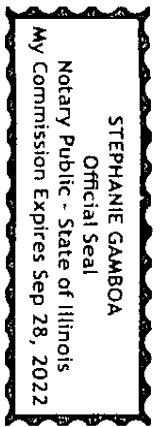
Date: 4/10/2020

Signature: [Signature]
Grantee

Grantee

Subscribed and Sworn before me on 4/10/2020 (date)

S. Gamba
Notary Public



NOTE; Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

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LOT 313 IN MATTESON HIGHLANDS UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF SAID NORTHEAST 1/4 LYING SOUTH OF THE SOUTHERLY LINE OF OUTLOT B, IN MATTESON HIGHLANDS, UNIT NUMBER 1, AS PER PLAT THEREOF RECORDED ON AUGUST 22, 1963, IN BOOK 647, PAGE 9, AS DOCUMENT NUMBER 18892127).

PIN: 31-22-213-031-0000

Property of Cook County Clerk's Office