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Doc# 2102719016 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 01/27/2021 09:56 AM PG: 1 OF 6

WARRANTY DEED

Old Renaistic Title 9601 Southwest Highway Oak Lawn, IL 60453

File No: 20123136

THIS INDENTURE WITNESSETH, that the Grantor(s), Gulfco, Ltd., a limited liability company of the County of Cook and State of Illinois for and in consideration of Ten Dollars (\$10.00), and other good and valuable considerations, the receipt of which is hereby acknowledged, CONVEY(S) and WARRANT(S) TO

Vis-A-Ru Properties LLCIMINGS the following described real atimitica Liability the pany estate, to-wit:

PARCEL 1: UNIT 8716-GS IN THE SKYLA CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 38, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 38 AFORESAID, THENCE WEST ON THE NORTH LINE THEREOF, 21.30 FEET; THENCE SOUTHEASTEPLY TO THE SOUTH LINE OF LOT 38 AFORESAID, 15.24 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE EAST TO SAID SOUTHEAST COLNER; THENCE NORTH ON THE EAST LINE OF LOT 38 AFORESAID, TO THE PLACE OF BEGINNING IN FRANK DELUGACHS 87TH STREET ACRES BEING A SUPDIVISION OF THE NORTH 25 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAKATION OF CONDOMINIUM RECORDED MARCH 18, 2005 AS DOCUMENT NUMBER 0507719011 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBERS PS-11 AND PS-12, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

PARCEL 3: UNIT 8716-G NORTH IN THE SKYLA CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 38, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE

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NORTHEAST CORNER OF LOT 38 AFORESAID; THENCE WEST ON THE NORTH LINE THEREOF, 21.30 FEET THENCE SOUTHEASIERLY TO THE SOUTH LINE OF LOT 38 AFORESAID, 15.24 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE EAST TO SAID SOUTHEAST CORNER; THENCE NORTH ONE THE EAST LINE OF LOT 38 AFORESAID, TO THE PLACE OF BEGINNING IN FRANK DELUGACHS 87TH STREET ACRES BEING A SUBDIVISION OF THE NORTH 25 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUN RECORDED MARCH 18, 2005 AS DOCUMENT NO. 0507719011, AS AMFNDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 25 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

PARCEL 5: UNIT 8716-1 SOUTH TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SKYLA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0507719011, IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE PS10A, A LIMITED COMMON ELEMENT AS DELINEATED CN A SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PARCEL 7: UNIT 8716-1 NORTH IN THE SKYLA CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 38, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 38 AFORESAID; THENCE WEST ON THE NORTH LINE THEREOF, 21.30 FEET THENCE SOUTHEASTERLY TO THE SOUTH LINE OF LOT 38 AFORESAID, 15.24 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE EAST TO SAID SOUTHEAST CORNER; THENCE NORTH ON THE EAST LINE OF LOT 38 AFORESAID, TO THE PLACE OF BEGINNING IN FRANK DELUGACHS 87TH STREET ACRES BEING A SUBDIVISION OF THE NORTH 25 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUN RECORDED MARCH 18, 2005 AS DOCUMENT NO. 0507719011, AS AMENDED FROM TIME TO TIME

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TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 8: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NOS. PS-13 AND PS-14 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID

PARCEL 9: UNIT 8716-2 NORTH IN THE SKYLA CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 38, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 38 AFORESAID; THENCE WEST ON THE NORTH LINE THEREOF, 21.30 FEET THENCE SOUTHEASTERLY TO THE SOUTHLAST CORNER THEREOF; THENCE EAST TO SAID SOUTHEAST CORNER, THENCE NORTH ON THE EAST LINE OF LOT 38 AFORESAID, TO THE PLACE OF BEGINNING IN FRANK DELUGACHS 87TH STREET ACRES BEING A SUBDIVISION OF THE NORTH 25 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUN RECORDED MARCH 18, 2005 AS DOCUMENT NO. 0507719011, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 10: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NOS. PS-5 AND PS-6 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID

PARCEL 11: UNIT 8720-3 NORTH IN THE SKYLA CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 38, EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 38 AFORESAID. PLENCE WEST ON THE NORTH LINE THEREOF, 21.30 FEET; THENCE SOUTHEASTERLY TO THE SOUTH LINE OF LOT 38 AFORESAID, 15.24 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE EAST TO SAID SOUTHWEST CORNER; THENCE NORTH ON THE EAST LINE OF LOT 38 AFORESAID, TO THE PLACE OF BEGINNING IN FRANK DELUGACHS 87TH STREET ACRES BEING A SUBDIVISION OF THE NORTH 25 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 18, 2005 AS DOCUMENT 0507719011, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 12: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES PS-20 AND PS-21, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, ALL IN

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COOK COUNTY, ILLINOIS.

PARCEL 13: UNIT 8716-3S SOUTH IN THE SKYLA CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 38, EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 38 AFORESAID; THENCE WEST ON THE NORTH LINE THEREOF, 21.30 FEET; THENCE SOUTHEASTERLY TO THE SOUTH LINE OF LOT 38 AFORESAID, 15.24 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE EAST TO SAID SOUTHWEST CORNER; THENCE NORTH ON THE EAST LINE OF LOT 38 AFORESAID, TO THE PLACE OF BEGINNING IN FRANK DELUGACHS 87TH STREET ACRES BEING A SUBDIVISION OF THE NORTH 25 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 18, 2005 AS DOCUMENT 9507719011, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVILED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY AULINOIS.

PARCEL 14: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES PS-7 AND PS-8, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 15: UNIT 8716-3 NORTH IN THE SKYLA CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 38, EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 38 AFORESAID; THENCE WEST ON THE NORTH LINE THEREOF, 21.30 FEET, THENCE SOUTHEASTERLY TO THE SOUTH LINE OF LOT 38 AFORESAID, 15.24 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE EAST TO SAID SOUTHWEST CORNER; THENCE NORTH ON THE EAST LINE OF LOT 38 AFORESAID, TO THE PLACE OF BEGINNING IN FRANK DELUGACHS 87TH STREET ACRES BEING A SUBDIVISION OF THE NORTH 25 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXTIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 18, 2005 AS DOCUMENT 0507719011, AS AMENDED FROM TIME TO TIME TOGETHER. WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 16: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES PS-11 AND PS-12, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 23-02-207-025-1002, 1003,1005,1006, 1010, 1012,1013, 1014

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Address of Real Estate: 8716 S Roberts Rd, Unit GS, 1N, 1S, 2N, 1S, 3S and GN Hickory Hills, IL 60457; and 8720 S Roberts Rd Unit 3N Hickory Hills IL 60457

Subject to the following restrictions: a) all taxes and special assessments for the year 2020 and thereafter; b) zoning laws and ordinances; c) covenants, conditions, restrictions of record and easements for the use of public utilities; d) roads and highways; situated in, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this <u>M</u> Day of <u>October</u>, 20 <u>20</u>

Tawfik M. Tawfik, authorized agent for

Gulfco Ltd.

OF THE REAL E ed agen.

Ox

Cook

Clarks

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STATE OF Illings)	
COUNTY OF Cook ss.	
I, the undersigned, a Notary Public in and for said CERTIFY TrIAT, Tawfik M. Tawfik, personally names are subscribed to the foregoing instrument, me this day in person and acknowledged that (he/s instrument as (his/her/their) free and voluntary act including the release and waiver of the right of hor	known to me to be the same person(s) whose as having executed the same, appeared before she/they) signed, sealed, and delivered the said for the uses and purposes therein set forth,
Given under my hand and Novemal Seal this	day of <i>Octobes</i> 20 <u>20</u> .
OFFICIAL SEAL AMY EZELDIN Notary Public - State of Illinois My Commission Expires Sep. 18, 2023	Notary Public
This Instrument was prepared by: Ezeldin Law Firm, PC 8855 S. Roberts Road Hickory Hills IL 60457	C/ON C/ON
Future Tax Bills to: VISTRUP REPORTES, LLC	After recording return cocument to:

REAL ESTATE TRANSFER TAX			17-Dec-2020	
		(E)	COUNTY:	217.50
			ILLINOIS:	435.00
			TOTAL:	652.50
	23-02-207	-025-1002	20201201683551	1-689-661-408