

UNOFFICIAL COPY

Doc#. 2102720158 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/27/2021 10:47 AM Pg: 1 of 2

When Recorded Mail To:
Alliant Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2526674001

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JASON A MURPHY AND BETH MURPHY** to **ALLIANT CREDIT UNION** bearing the date 08/25/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2032507523**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SITUATED IN THE COUNTY OF **COOK** AND STATE OF **ILLINOIS**: LOT 9 IN BLOCK 4 IN DALE, GUSTIN AND WALLACE'S ADDITION TO PARK RIDGE IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 09-35-222-019-0000

Property is commonly known as: 516 S FAIRVIEW AVE, PARK RIDGE, IL 60068-4703.

Dated this 29th day of December in the year 2020

ALLIANT CREDIT UNION



JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 419109862 UAERC DOCR T292012-12:16:56 [C-2] ERCNIL1



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Loan Number 2526674001

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of December in the year 2020, by Jackelynn Medero as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox
CLAIRE COX
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 419109862 UAERC DOCR T292012-12:16:56 [C-2] ERCNIL1



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Property of Cook County Clerk's Office