UNOFFICIAL COPY

Doc#. 2102721117 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/27/2021 11:41 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3312391110

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83 402

Рн. 208-528-9895

PARCEL No. 17-17-125 021-1005; 17-17-125-024-

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and in erest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said 'Mo tgage.

Said Mortgage dated NOVEMBER 23, 2012 executed by M CHAEL CEDILLOS, A MARRIED WOMAN, AND JUAN PABLO MANRIQUEZ ZAMBRANO, HER HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 30, 2012 as Instrument No. 1233508535 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 125 S GREEN ST 208A, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 18, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGET

ERICIFERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On DECEMBER 18, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, whose identity was proven to me on the basis of satisfactory evidence to be the person who or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by one ir signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

> B ROBERSON otary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

> > Page 1 of 2

POD: 20201214 OL80401201M - LR - IL

MIN: 100039033123911103

MERS PHONE: 1-888-679-6377

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Attached to the Release of Mortgage dated December 18, 2020

QL8040120IM - 3312391110 - CEDILLOS; MANRIQUEZ ZAMBRANO

LEGAL DESCRIPTION

UNIT(S) 208A AND P-153 IN THE EMERALD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 10, 11, 12, 13, 14, 15 AND 16 IN BLOCK 10 IN DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ANDRIDEL

OROCOOK COUNTY Clark's Office ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0812116028, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.