

# UNOFFICIAL COPY

Doc#: 2102725076 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/27/2021 11:46 AM Pg: 1 of 3

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:

UNITED COMMUNITY BANK – LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that United Community Bank, a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, of the County of Sangamon, does hereby certify that a certain indenture of mortgage/deed of trust made and executed by SERENA G WHALEN, A SINGLE PERSON, recorded in the Recorder's Office of COOK County, ILLINOIS, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
09/10/2013	09/11/2013	1325416065		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Legal Description: SEE ATTACHED EXHIBIT A.

Common Address: 4716 DOVER ST, CHICAGO, ILLINOIS 60640

Parcel ID: 14-17-101-022-0000

# UNOFFICIAL COPY

IN WITNESS WHEREOF the said United Community Bank has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on December 21, 2020.

*Staci McDaniel*

\_\_\_\_\_  
Vice President – Staci McDaniel

*Tracy Smith*

\_\_\_\_\_  
Attest



STATE OF ILLINOIS  
COUNTY OF MACOUPIN /

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Staci McDaniel personally known to me to be the Vice President of said United Community Bank, appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on December 21, 2020.

(seal)



*Lena Archibald*

\_\_\_\_\_  
Notary

Preparer: Tracy Smith  
Phone No.: (217) 839-2176 ext. 4061

6590077606 12/16/2020

# UNOFFICIAL COPY

## “EXHIBIT A”

THE SOUTH 33 1/3 FEET OF LOT 295 IN SHERIDAN DRIVE SUBDIVISION, A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 SECTION WHICH LIES NORTH OF THE SOUTH 300 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATIONAL PURPOSES;  
THE SUBJECT PROPERTY IS COMMONLY KNOWN AS:  
4716 N. DOVER STREET, CHICAGO, IL 60640

PERMANENT INDEX NUMBER: 14-17-101-022-0000

Property of Cook County Clerk's Office