

UNOFFICIAL COPY

Doc#. 2102725077 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/27/2021 11:46 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 00003001021713

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 07-36-315-012-0000



RELEASE OF MORTGAGE

The undersigned, **U.S. BANK NATIONAL ASSOCIATION**, located at **3751 AIRPARK DRIVE, OWENSBORO, KY 42301**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 19, 2015** executed by **SCOTT HARRIS AND CHRISTINE HARRIS, MARRIED TO EACH OTHER**, Mortgagor, to **U.S. BANK NATIONAL ASSOCIATION**, Original Mortgagee, and recorded on **JULY 13, 2015** as Instrument No. **1519439013** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1030 ALABAMA DR, ELK GROVE VLG IL 60007

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 23, 2020**.

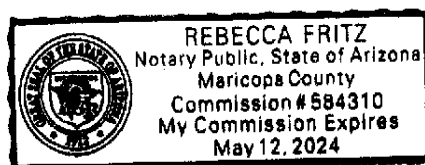
U.S. BANK NATIONAL ASSOCIATION

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **DECEMBER 23, 2020**, before me, **REBECCA FRITZ**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **U.S. BANK NATIONAL ASSOCIATION**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



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Attached to the Release of Mortgage dated December 23, 2020

US8090119IM-00003001021713-HARRIS

LEGAL DESCRIPTION

LOT 13 IN BLOCK 11 IN WINSTON GROVE SECTION 22 SOUTH, BEING A SUBDIVISION IN PARTS OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 30, 1977 AS DOCUMENT NUMBER 23869152, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

Property of Cook County Clerk's Office