

# UNOFFICIAL COPY

Doc#: 2102725078 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/27/2021 11:47 AM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 2088614(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

MIN: 100032412181336931

MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **UNITED WHOLESALE MORTGAGE**, its successors and assigns, of a certain Mortgage dated 9/14/2018, and executed by **ANANDA KUMAR REDDY KAMMANNAGARI and SUBASHINI KAMMANNAGARI**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **UNITED WHOLESALE MORTGAGE**, its successors and assigns, and recorded in the office of the Cook County Recorder, State of Illinois, on 9/25/2018, in Book N/A, Page N/A, Document No. 1826806052, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: UNIT 1-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST in THE COMMON ELEMENTS in CARRIAGE HOMES OF WINDSONG CONDOMINIUM, as Delineated and DEFINED in THE DECLARATION OF CONDOMINIUM RECORDED as DOCUMENT NUMBER 87229431, as AMENDED FROM TIME TO TIME, in THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, in COOK COUNTY, ILLINOIS.**

**PIN: 07-18-200-021-1004**

**Commonly known as MULTIPLE, SCHAUMBURG IL 60194**

(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 12/29/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS MORTGAGEE, AS NOMINEE FOR  
UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS  
AND ASSIGNS**

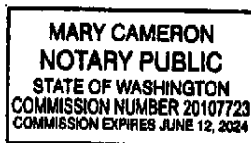
Loan # 0042570606

BY: Michelle Steinmetz  
Michelle Steinmetz, Vice President

STATE OF WASHINGTON       )  
County of Spokane        )

On 12/29/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetz, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Mary Cameron

NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Mary CameronMy commission expire 6/12/2024