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Doc# 2102728046 Fee \$93.00

Assessor's Property Tax Parcel/Account Number:

15-02-338-001-
0000

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/27/2021 02:51 PM PG: 1 OF 3

Record and Return to:
Headlands Asset Management
765 Baywood Drive, Ste. 340, Petaluma, CA 94954

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#194561

ASSIGNMENT OF MORTGAGE

Name and Address of Assignor:
TXCO Mortgage Holdings, LLC
167 Monroe Street
Denver, CO 80206

Name and Address of Assignee:
Headlands Residential 2017-RPL1 Grantor Trust
765 Baywood Drive, Suite 340
Petaluma, CA 94954

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, TXCO Mortgage Holdings, LLC, "Assignor", whose address is above, does hereby grant sell, assign, transfer and convey to Headlands Residential 2017-RPL1 Grantor Trust, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described Mortgage:

Date of Mortgage: 12/29/2017, **Executed by (Mortgagor(s)):** Mauriel Campbell, **To and in favor of (Mortgagee):** Mortgage Electronic Registration Systems, Inc., as nominee for Westminster Mortgage, LLC **Filed of Record:** As Document/Inst. No. 1802234012, in the Office of the Recorder of Deeds of Cook County, Illinois, on 01/22/2018 (date).
Property: As described in the Mortgage.
Given: to secure a certain Promissory Note in the amount of \$176,641.00 payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and condition of the above-described Mortgage.

Assignor is the present holder of the above described Mortgage.

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 19 day of December, 2019.

TXCO Mortgage Holdings, LLC

BY: Chris L Rooker
TITLE: Managing Member

Cook County Clerks Office

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Signed, Sealed and Delivered
In the Presence of:

[Signature]

Witness

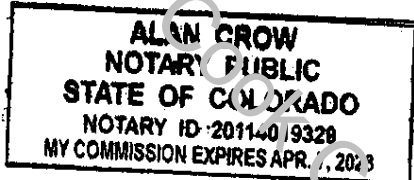
State of Colorado

County of Denver

12/19/19 (date)

The foregoing instrument was acknowledged before me this 19th day of December,
20 19 by Chris Kosher (name of officer or agent, title of officer or
agent) of TXCO Mortgage Holdings, LLC (name of corporation acknowledging) a Colorado (state or
place of incorporation) corporation, on behalf of the corporation.

[Signature: Alan Crow]
Notary Public
Print Name: Alan Crow



(SEAL)

My Commission expires:
4/7/23

Prepared by:
Firm/Company: SingleSource Property Solutions
Address: 1000 Noble Energy Drive, Suite 300
City, State, Zip: Canonsburg, PA 15317

County Clerk's Office

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EXHIBIT "A"

LOT 22 IN NICHOLS HOME PARK ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 (EXCEPT THE NORTH 3.38 CHAINS THEREOF) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN EAST LINE OF NORTH 5TH AVENUE AND THE WEST LINE OF COOK COUNTY FOREST PRESERVE AND THE RIGHT OF WAY OF 1ST AVENUE, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1941 AS DOCUMENT 12755262 IN BOOK 40 OF PLATS PAGE 46, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office