

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0028208221

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 14-08-415-034-0000; 14-08-415-035-0000



\*2102728821\*

Doc# 2102728821 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/27/2021 10:46 AM PG: 1 OF 2

## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF WASHINGTON MUTUAL ASSET-BACKED CERTIFICATES WMABS SERIES 2007-HE2, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the Mortgagor from said Mortgage.

Said Mortgage dated OCTOBER 26, 2006 executed by COURTNEY WELSCH A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR 21ST CENTURY MORTGAGE BANKERS, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 07, 2006 as Instrument No. 0631121112 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: UNITS 1044-2 AND P-20 IN THE KENMORE CORNER CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND: LOTS 16, 17, AND 18 IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH RANGE 14, EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2005, AS DOCUMENT NUMBER 0514634089, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S1044-2, A LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2005, AS DOCUMENT NUMBER 0514634089

PROPERTY ADDRESS: 1044 W LAWRENCE AVE #2, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 05, 2020.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF WASHINGTON MUTUAL ASSET-BACKED CERTIFICATES WMABS SERIES 2007-HE2, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

CAMILLE DU PAR, ASSISTANT SECRETARY

S Y  
P 2  
S      
M      
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EX      
INT     *dtw*

POD: 20201006

SP81001141M - LR - IL



MIN: 10041370000021802

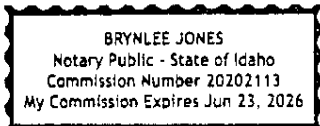
MERS PHONE: 1-888-679-6377

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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **NOVEMBER 05, 2020**, before me, **BRYNLEE JONES**, personally appeared **CAMILLE DU PAR** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF WASHINGTON MUTUAL ASSET-BACKED CERTIFICATES WMABS SERIES 2007-HE2** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Brynlee Jones*  
\_\_\_\_\_  
BRYNLEE JONES (COMMISSION EXP. 06/23/2026)  
NOTARY PUBLIC



Property of Cook County Clerk's Office