JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2102734048 Fee; \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/27/2021 10:07 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SEAN A GOWLP, AND JENNIFER A GOWER to JPMORGAN CHASE BANK, N.A., dated 07/29/2019 and recorded on 08/07/2019, in Book N/A at Page N/A, and/or as Document 1922106276 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 13-36-415-04 (-0 000

Property Address: 2555 W MOFFAT ST UNIT CEPICAGO, IL 60647

Witness the due execution hereof by the owner of said mortgare on 12/29/2020.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF **Louisiana** PARISH OF **Ouachita** } s.s.

JUNE CLORAS On 12/29/2020, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne - 60422, Notary Public

Lifetime Commission

ligh but fame

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

ANGELA RUTH PAYNE **QUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 60422**

Loan No.: 1376486484

2102734048 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1376486484

EXHIBIT "A"

The South 19,20 feet of the North 63,69 feet of the East 52.0 feet of the following 5 parcels taken as a tract:

Parcel 1:

Lot 32 (except the East 16.00 feet thereof) and Lots 33, 34, 35 and 36 in Dymond's Subdivision of the West Half of Block 3 of the or the Johnston's Subdivision of the East Half of the Southeast Quarter of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Also

Parcel 2:

The South 125.00 feet of the West 125.00 feet of Block 3 in Johnston's Subdivision of the East Half of the Southeast Quarter of Section 36, Towns up 4) North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Also

Parcel 3:

The vacated alley lying South of and adjoining Lots 32 to 36 (except the East 16.00 feet of Said Lot 32) in Dymond's Subdivision of the West half of Block 3 of the Johnston's Subdivision of the East Half of the Southeast Quarter of Section 36, Township 40 North, Range 13, East of the Trint Principal Meridian, in Cook County, Illinois.

Also

Parcel 4:

-6745 Lots 37 to 43, inclusive, in Dymond's Subdivision of the West Half of Block 3, of the Johnston's Subdivision of the East Half of the Southeast Quarter of Section 36, Township 40 North, Range 13, East of the Initia Frincipal Meridian, in Cook County, Illinois.

Also

Parcel 5:

Lot 37, together with the South Half of vacated alley lying North and adjoining said Lot 37 in Miss Daniel's Subdivision of the East Half of Block 3 in Johnston's Subdivision of the East Half of the Southeast Quarter of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.