

# UNOFFICIAL COPY

Doc#: 2102841042 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/28/2021 10:22 AM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0037075199

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **HAROLD S RABIN AND JACQUELINE E RABIN, AS TRUSTEES OF THE RABIN FAMILY REVOCABLE TRUST DATED JULY 20, 2005** to **BAXTER CREDIT UNION** bearing the date **07/06/2012** and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1202012070**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 03-09-404-054-0000


Property more commonly known as: 605 BARBERKY LANE, WHEELING, IL 60090.

Dated on 12/29/2020 (MM/DD/YYYY)  
**BAXTER CREDIT UNION**

By:   
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF BURLINGTON

On 12/29/2020 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of BAXTER CREDIT UNION who has/have satisfactorily identified him/herself/themselves as the signer(s) to the above referenced document.

  
Narissa Radcliff  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 10/09/2025

**NARISSA RADCLIFF**  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 50140132  
MY COMMISSION EXPIRES 10/09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 419259423 BCU T282012-01:30:42 [C-2] RCN11



\*D0066970831\*

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Loan Number 0037075199

**'EXHIBIT A'**

PARCEL 1: UNIT NO. 2, BUILDING NO. 16, LOT 7 IN LAKESIDE VILLAS UNIT 2, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED DECEMBER 9, 1971 AND RECORDED DECEMBER 17, 1971 AS DOCUMENT 21751908 AND AS AMENDED BY DOCUMENT 21851782 AND FURTHER AMENDED BY DOCUMENT DATED APRIL 25, 1972 AND RECORDED MAY 1, 1972 AS DOCUMENT 21884592, AND FURTHER AMENDED BY DOCUMENT DATED MAY 8, 1972 AND RECORDED MAY 15, 1972 AS DOCUMENT 21902197 CREATED IN THE DEED FROM SALE CONSTN COMPANY TO RONALD LAKE AND NACY LAKE AND AS DATED FEBRUARY 17, 1973 AND RECORDED APRIL 16, 1973 AS DOCUMENT 22278030.



\*419259423\*



\*D0066970831\*

Property of Cook County Clerk's Office