## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2102855052 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/28/2021 09:51 AM Pg: 1 of 3

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### RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*\*2033 'SUNDARARAMAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) holder of a certain mortgage, made and executed by VIKRAM P SUNDARARAMAN and SOUMYA S SUNDARARAMAN husband and wife, or girally to FIFTH THIRD BANK (WESTERN MICHIGAN), in the County of Cook, and the State of Illinois, Dated: 07-14-2017 Recorded: 07-27-2017 as Instrument No. 1720816060, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and ratis action of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A. Part Hereof

Assessor's/Tax ID No.: 17-21-211-037-0000

Property Address: 1438 S FEDERAL ST, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICH:CAN) On December 30th, 2020

Aaron Marcheski, Assistant Vice-President

### INOFFICIAL COPY RELEASE OF MORTGAGE

STATE OF Ohio **COUNTY OF Hamilton** 

On December 30th, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2021 #2016-RE-570684

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OF COOP COUNTY CLOTH'S OFFICE Prepared By: SALLY KNC X, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227

800-972-3030

# RELEASE OF MORTGAGE LINGSFICIAL COPY

#### Exhibit A:

THAT PART OF BLOCK 7 IN DEARBORN PARK UNIT 2 BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID BLOCK, 71.66 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, THENCE SOUTH 90.00 DEGREES 00 SECONDS EAST PERPENDICULAR THERETO FOR A DISTANCE OF 189.83 FEET TO THE EAST LINE OF SAID BLOCK; THENCE NORTH 00 DEGREES 08 MINUTES 18 SECONDS EAST ALONG SAD EAST LINE 14.50 FEET; THENCE NORTH 90 DEGREES THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 57.20 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST 7.07 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 124.97 FEET; THENCE NORTH 34 DEGREES 37 MINUTES 01 SECOND WEST 28.16 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 39.31 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST 20.68 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 64.08 FEET TO THE EAST LINE OF BLOCK 7 AFORESAID; THENCE NORTH 00 DEGREES 08 MINUTES 18 SECONDS EAST 27.76 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 63.51 FEET, THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST 21.57 FEET, THENCE NORTH 00 DEGREES 00 MINUTES OO SECONDS EAST 37.22 FEET, THENCE NORTH 33 DEGREES 10 MINUTES 17 SECONDS EAST 25.59 FEET; THENCE NORTH 00 DEGREES 00 MINUTES OO SECONDS EAST 37.12 FEET; THENCE NORTH 45 DEGREES OO MINUTES 00 SECONDS EAST 14.14 FEET; TH':N E NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 55.06 FEET TO THE EAST LINE OF BLOCK 7 AFORESAID; 11/16/ICE SOUTH 00 DEGREES 08 MINUTES 18 SECONDS WEST ALONG SAID EAST LINE 121.01 FEET TO THE POINT OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED PROPERTY TAKEN AS A TRACT THAT PART THEREOF LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT 51.69 FEET NORTH OF THE SOUTHEAST CORNER THEREOF: THENCE NORTH 89 DEGREES 51 MINUTES 42 SECONDS WEST 78.39 FEET TO THE WEST LINE OF SAID TRACT AND EXCEPT THEREFROM THAT PART THEREOF LYING EAST OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID TRACT 51.69 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES 51 MINUTES 42 SECONDS WEST 36.30 FEET TO THE POINT OF BEGINNING: THENCE SOUTH 00 DEGREES 08 MINUTES 18 SECONDS WEST 51.78 FEET TO THE SOUTH LINE OF SAID TRACT) IN COOK COUNTY, ILLINOIS.

### ALSO KNOWN AS

LOT 30 IN THE DEARBORN PRAIRIE TOWNHOMES OF PART OF BLOCK 7 IN DEARBORN PARK UNIT #2 BEING A RESUBDIVISION OF SUNDEY LOTS AND WACATED STRIFTS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY IL RECORDED MAY 7, 1990 AS DOCUMENT NUMBER 90211109