UNOFFICIAL COPY

Doc#. 2102855114 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 01/28/2021 10:44 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0383903622

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARIA F HERNANDEZ to WELLS FARGO BANK, N.A. bearing the dat : 0 1/15/2014 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1427548070.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4 IN BLOCK 1 IN STILES T. JF VETT SUBDIVISION OF THE EAST HALF OF LOT 7 IN SUPERIOR COURT PARTITION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 29, 1955 AS DOCUMENT NO. 1636894, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 24-11-423-034-0000

Property is commonly known as: 10244 S HOMAN AVE, EVERGREEN PARK, IL 60805.

Dated this 31st day of December in the year 2020 WELLS FARGO BANK, N.A.

SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority α sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 419504116 DOCR T312012-12:19:23 [C-2] ERCNIL1

JUNE C/E

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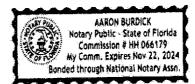
Loan Number 0383903622

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 31st day of December in the year 2020, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 419504116 DOCR T312012-12:19:23 | C-2| ERCNIL1



