

UNOFFICIAL COPY

WMO SCHEDULE R

Watershed Management Permit No.

19



2102801016

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

Doc# 2102801016 Fee \$81.00

**NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS
AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION**

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/28/2021 10:38 AM PG: 1 OF 4

Name of Project: Artis Senior Living of Wilmette

Attach Legal Description See Attached

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust as Trustee), (an Officer

No. _____ held by _____ (Name of Trust Holder) _____ (Official capacity)
of _____ Corporation), (a General Partner _____ partnership),
(Name of Corporation) (Name of Partnership)

Artis Senior Living of Wilmette, LLC,
manager of _____

(Name of Partnership)

Limited Liability Company ("LLC"), which is the record title holder of the property

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plat(s), attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit of use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: _____

(covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

***C. NOTICE IS FURTHER GIVEN** that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

PIN 05-33-301-038

A) Volume Control Facilities

Applicability
☒ Yes ☐ No

B) Detention Facilities (Existing and Proposed)

☒ Yes ☐ No

C) Offsite or Trade-off Detention Facilities

☐ Yes ☒ No

D) Stormwater Management System(s) Component(s)

☒ Yes ☐ No

E) Native Planting Conservation Area(s)

☐ Yes ☒ No

F) Compensatory Storage Area(s)

☐ Yes ☒ No

G) Wetland/Buffer Mitigation Area(s)

☐ Yes ☒ No

H) Riparian Environment Mitigation Area(s)

☐ Yes ☒ No

I) Qualified Sewer Construction

☒ Yes ☐ No

J) Other _____

☐ Yes ☒ No

(Include attachments as necessary)

RECORDING FEE \$81-
DATE 1-27-21 COPIES 6x
BK BY Rns

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

UNOFFICIAL COPY**WMO Schedule R (Continued) Watershed Management Permit No.****19-288**

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the foredescribed property of dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated
this 12th day of June 2019.

Impress

CHOOSE A, B, C, or D

Corporate

A (for individual owner) _____ Owner

Seal Here

B (for Partnership) _____ General Partner**C** (for Limited Liability Company) By: Jason Erb Manager
Artis Senior Living of Wilmette, LLC, By Artis Senior Living LLC, its manager, By Jason Erb,**D** (for Corporation) _____ President_____
Corporate Secretary**E** (for property in a land trust) _____ Individual holding power of direction**NOTARIZATION OF OWNER'S SIGNATURE**

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as aboveState of VirginiaCounty of Fairfax ss.**A INDIVIDUAL OWNER**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jason Erb of Artis Senior Living, LLC, manager of Artis Senior Living of Wilmette, LLC, is personally known to me to be the same person whose name is subscribed to the preceding instrument as manager, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as manager of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, President of _____, and _____,

Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 12
day of June 2019

Commission expires

5-31-20, 20

(Notary Public)

TIFFANY LYNN AMACHER
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
REGISTRATION # 7217928
MY COMMISSION EXPIRES MAY 31, 2020

E LAND TRUST**COUNTERSIGNATURE**

held by _____

as Trustee.

(Trust Officer)

(Trust No.)

(Name of Trustee)

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 1 IN HYLAND S SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33,
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

05-33-301-038-0000

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

Property of Cook County Clerk's Office

UNOFFICIAL COPY

OVERSIZE EXHIBIT

FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING

3 pgs
1 exhibit

\$57 - fee
\$24 - penalty
\$81 -

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KAREN A. YARBROUGH

COOK COUNTY CLERK

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