UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2102806063 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/28/2021 09:52 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

FIFTH THIRD BANK#: ******6375 : CRRIS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, in ade and executed by MICHAEL J NORRIS and MARY E NORRIS husband and wife, originally to FIFTH THIRD BANK (CHICAGO). In the County of Cook, and the State of Illinois, Dated: 09-23-2003 Recorded: 09-23-2003 as Instrument No. 0329440146, Grok/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 133 IN SOUTHTOWN, A RESUBDIVISION OF LOT() 1 FO 9 AND 16 TO 24 IN BLOCK 1; LOTS 1 TO 9 AND 16 TO 24 IN BLOCK 2; LOTS 1 TO 32 IN BLOCK 3; LOTS 1 TO 28 IN 3LOCK 4; LOTS 5 TO 28 IN BLOCK 5; LOTS 1 TO 32 IN BLOCK 6; LOTS 7 TO 19 IN BLOCK 7; AND LOTS 7 TO 19 IN BLOCK 8 N FIREMAN'S INSURANCE CO'S ADDITION TO MORGAN PARK IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 IN SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING: 5.

Assessor's/Tax ID No.: 24-13-421-011-0000

Property Address: 2519 109TH PL, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregring instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO) On December 30th, 2020

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Aaron Marcheski, Assistant Vice-President

INOFFICIAL COPY

STATE OF Ohio **COUNTY OF Hamilton**

On December 30th, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO), personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2021 #2016-RE-570684

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OF COOP COUNTY CLOTH'S OFFICE Prepared By: SALLY KNC X, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227

800-972-3030