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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2102807331 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/28/2021 02:14 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GEORGE ADKINS AND LINDA ADKINS** to **JPMORGAN CHASE BANK, N.A.**, dated **10/25/2010** and recorded on **01/26/2011**, in Book N/A at Page N/A, and/or as Document **1102031008** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**
Tax/Parcel Identification number: **31-11-404-012-0000**
Property Address: **3420 198TH ST FLOSSMOOR IL 60422**

Witness the due execution hereof by the owner of said mortgage on **12/31/2020**.

JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **Ouachita** } s.s.

On **12/31/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422, Notary Public
Lifetime Commission

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Prepared by/Record and Return to:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1077107305

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Loan No.: 1077107305

Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK , STATE OF Illinois. AND IS DESCRIBED AS FOLLOWS:

LOT 5 IN GROVER C. ELMORE AND CO'S FLOSSMOOR FARMS BEING A SUBDIVISION OF THAT PART OF THE NORTH 60 ACRES OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 11, TOWNSHIP 35 NORTH RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF GOVERNORS HIGHWAY, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office