## **UNOFFICIAL COPY**

## PREPARED BY:

Dovenmuehle Mortgage Inc Dhruti raval 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

Doc#. 2102817077 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/28/2021 03:10 PM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc Release Department 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

**SUBMITTED BY:** Dhruti raval

Lender ID: 247

Loan #: 1465979754 Investor Loan #: 247

MIN: 1007191-0000661348-7 MERS Phone #: (888) 679-6377

## **RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and disclarge said mortgage.

Original Mortgagor(s): STEVEN R JACONETTE, UNMARRIED MAN

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LC, ITS SUCCESSORS AND/OR ASSIGNS

Dated: <u>05/07/2020</u> Recorded: <u>06/24/2020</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>2017657249</u>

Loan Amount: \$415500.00

Legal Description: THE FOLLOWING DESCRIBED REAL EST ATE SITUATED IN THE COUNTY OF COOK, IN STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 1 IN 2137 W. LYNDALE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN O.ANDERSON'S RESUBDIVISION OF LOTS 25, 26, 27 AND 28 IN BALL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHI? 49 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH S JRVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1925616011, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CONMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE PACHT TO THE USE OF PARKING SPACE P-1 AND ROOF RIGHTS R-1, LIMITED COMMON ELEMENT'S, AS DELINEATED ON SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1925616011.

Parcel Tax ID: 13-36-108-004 County: Cook County, State of Illinois

Property Address: 3137 W LYNDALE ST UNIT 1, CHICAGO, IL 60647

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 12/30/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

Ву: \_\_\_\_\_

Name: **JEFFREY HODAL** Title: **VICE PRESIDENT** 

STATE OF Illinois COUNTY OF LAKE } s.

On 12/30/2020, before me, Alfreda D Confer, Notary Public, personally appeared JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BCX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to oe the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the spane in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the cartity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Alfreda D Confer My Commission Expires; 11/01/2023

Drafted By: Dhruti raval

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ALFREDA D. CONFER
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
November 01, 2023