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Doc# 2102819041 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/28/2021 11:23 AM PG: 1 OF 3

RELEASE OF MORTGAGE (BY CORPORATION)

KNOW ALL MEN BY THESE PRESENTS, That BANTERRA BANK, corporation organized and existing under and by virtue of the Law, of the State of Illinois

having its principal offices at Marion, Illinois, and

THIS ABOVE SPACE FOR RECORDER'S USE ONLY

being the party secured in and by a certain mortgage executed Progressive Housing Inc.

the 31st day of July 2008 the office of the Recorder of the County of Cook,

acknowledge in the state of Illinois in Book #*** Page #*** Document #0822718018,

does hereby that it has received full payment and satisfaction of all the number money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired there under or thereby, as described in the aforementioned mortgage/deed of trust.

ADDRESS: 4649 WEST 75TH PLACE
COUNTRY CLUB HILLS IL 60478

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Corporation.

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused this release to be signed by its

Loan Service, and attested by its Loan Servicer, this 11th day of January 2021.

By: Sandy R Hutchings
Sandy R Hutchings
Loan Quality Specialists
TITLE

BANTERRA BANK
Attest: Angela J Sweet
Angela J Sweet
Loan Quality Specialists
TITLE

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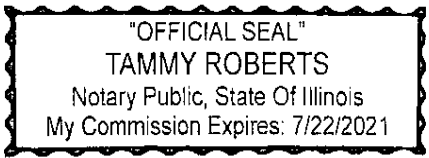
STATE OF ILLINOIS)

WILLIAMSON) ss

I, the undersigned notary, in and for said County in the State aforesaid,
 DO HEREBY CERTIFY THAT **Sandy R Hutchings**, personally known to me to be the **Loan Quality Specialists**
 of the corporation whose name is **Banterra Bank** and **Angela J Sweet**, personally known to me to be the **Loan Quality Specialists**
Specialists of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in
 person and severally acknowledged that as such **Sandy R Hutchings** and **Angela J Sweet**, they signed and delivered the
 said instrument of writing as **Loan Quality Specialists** and as **Loan Quality Specialists** of said Corporation, pursuant to the
 authority given by the Board of Directors of said Corporation as their free and voluntary act, and as their free and voluntary
 act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11th day of January 2021.

Tammy Roberts
 Notary Public



RELEASE OF MORTGAGE

TO

This instrument prepared by: Sandy R Hutchings

Sandy R Hutchings

BANTERRA BANK

**PO Box 310
MARION IL 62959**

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 261 IN J. E. MERRION'S COUNTY CLUB HILLS UNIT NO. 8 A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34 TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 28-34-107-014-0000

Property Address: 4649 West 175th Place, Country Club Hills, Illinois 60478-4530

Property of Cook County Clerk's Office